

By Special Messenger

**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**H-8/4, ISLAMABAD**

No. F/ FBISE/PHY/P&S/2023-24/230

Date: 26-10-2023

Deputy Director III (PPRA)  
Public Procurement Regularity Authority  
(Cabinet Division) F.B.C. Building G-5/2,  
**ISLAMABAD**

**SUBJECT: PUBLICATION OF TENDER NOTICE ON PPRA'S WEBSITE**

Dear Sir,

A Tender Notice regarding purchase of Trophies, Track Suits, Kits / Printers / Scanners / LCD Panel / Camera Lens / Electrical & Furniture is enclosed for the advertisement.

2. You are, requested to advertise the Tender Notice, on PPRA's Website as required vide Rule 12 of the Public Procurement Rules 2004.
3. Subsequent to advertisement of the tender notice, bill may please be forwarded to this office for payment.

Yours Sincerely,

  
(Muhammad Sulman)

ASSISTANT SECRETARY  
Ph: 051-9269535

**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**H-8/4 ISLAMABAD**

No.79-7/FBISE/P&S./2023-24/230

Dated: 26-10-2023

**TENDER NOTICE**  
**2023-24**

Sealed tenders (One Stage One Envelope) are invited for Purchase of Trophies, Tracksuits, Kits / Printers / Scanners / LCD Panel / Camera Lens / Electrical items & Furniture for FBISE as per tender documents.

2. Interested firms/dealers registered with Income Tax and Sales Departments and on Active Tax payers List of FBR may quote the rates of the items on EPAD and in sealed cover envelope duly inscribed as under:-

**“PURCHASE OF TROPHIES, TRACKSUITS, KITS / PRINTERS / SCANNERS /  
LCD PANEL / CAMERA LENS / ELECTRICAL ITEMS & FURNITURE FOR  
FBISE”**

3. Tender documents containing terms and conditions for purchase of above said items can be collected from the Assistant Secretary (Purchase & Store), FBISE on any working day during office hours. Cost of each tender document is Rs.2000/- (non-refundable), Challan form can be printed from [www.fbise.edu.pk](http://www.fbise.edu.pk) and submitted in any branch of HBL.

4. The sealed tender(s) along with earnest money which is 3% of the total contract amount should be submitted on EPAD and hardcopy in the FBISE before **14-11-2023 at 11:00 am**. Tender will be opened on same day at **11:30 am**. in presence of tenderer/representatives.

5. This advertisement is also available on PPRA and FBISE's websites. The bidders are requested to frequently visit the websites for any updates/amendments.

  
**(MUHAMMAD SULMAN)**  
**ASSISTANT SECRETARY**  
**Ph: 051-9269535**

**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**H-8/4, ISLAMABAD**

**TERMS AND CONDITIONS FOR THE SUBMISSION OF TENDERS**

1. Tenders must be sealed and addressed to the Secretary, Federal Board of Intermediate & Secondary Education, H-8/4, Islamabad. Unsealed Tender is liable to be rejected. Conditional tender shall not be entertained.
2. The word **Tender for Purchase of Trophies, Track Suits, Kits / Printers / Scanners / LCD Panel / Camera Lens / Electrical & Furniture** must clearly be written on top of the envelope of the bid/tender documents.
3. All bidders are bound to provide material according to the approved specification.
4. After having made agreement and receipt of work order items must reach in the office within specified time limits.
5. The payment would be made after receipt of quality report from the end user.
6. Income and Sales Tax will be deducted at source as per Government Rules.
7. The earnest money will be forfeited and all others measure will be adopted as per PPRA Rules including blacklisting if the tenderer fails to honour his quoted rates, or if he does not abide by other terms and conditions of the job.
8. In case of any dispute the Chairman, Federal Board shall be the final authority to give decision, which will not be challengeable in any court of law.
9. If the work is not executed according to the satisfaction of the Board, in terms of agreement the Chairman, Federal Board of Intermediate and Secondary Education, Islamabad reserves the right to reject it altogether or may impose a penalty.
10. Earnest money @3% of the total amount will be required to be deposited to the name of Secretary, Federal Board, Islamabad in shape of Pay Order/Bank Draft which must be attached with the bid.



**(Muhammad Sulman)**  
**ASSISTANT SECRETARY**  
**Ph: 051-9269535**

**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**H-8/4, ISLAMABAD**

**TENDER DOCUMENTS FOR PURCHASE OF ELECTRICAL ITEMS**

S No.	Description of Items	Qty	Rate	Rate with GST	Total Amount
1.	Power Plug with Box ( Multi Point) (Bush) or Equivalent	50 No's			
2.	Double Light Plug Fancy Multi with box (Smart) or Equivalent	50 No's			
3.	Light Plug single Multi Fancy with Box (JPI) or Equivalent	50 No's			
4.	3 Pin Shoe Round Pin 15A (JPI) or Equivalent	50 No's			
5.	3 Pin Shoe 20A Round Pin (JPI) or Equivalent	50 No's			
6.	2 Pin Shoe 10A Round Pin (JPI) or Equivalent	50 No's			
7.	Wire 7/36 Copper (Newage) or Equivalent	4 Roll Red Black			
8.	Wire 7/29 Copper (Newage) or Equivalent	4 Roll Red Black			
9.	Wire 3/29 Zafar Cable Copper (Newage) or Equivalent	6 Roll Red Black			
10.	Wire 23/.076 Copper (3/C) (Newage) or Equivalent	2 Roll			
11.	Wire 40/.76 Copper (3/C) (Newage) or Equivalent	2 Roll			
12.	Earth Wire 3/29 ( S/C ) (Newage) or Equivalent	2 Roll			
13.	Earth Wire 7/29 (S/C) (Newage) or Equivalent	2 Roll			
14.	PUC Duct 16x25 Adam Jee or Equivalent	400 Feet			
15.	PUC Duct 16x38 Adam Jee or Equivalent	200 Feet			
16.	Insulation Tap (Nitto) (R.Y.B) or Equivalent	40 No			
17.	Screw 1"x 8 , ½ x 8 Adamjee or Equivalent	3,3 Packet Black			
18.	Screw 1 ½" x 8 Adamjee or Equivalent	3 Packet Black			
19.	Screw 2"x 8 Adamjee or Equivalent	3 Packet Black			
20.	Screw 2.5"x 8 Adamjee or Equivalent	3 Packet Black			
21.	Flexible Pipe 1"	20 Meter			
22.	Wire Clip 10 No	10 Dozen			

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3.	Wire Clip 12 No	5 Dozen			
4.	Rawal Plug 10 No	10 Dozen			
5.	Connector 10 A	6 Strip			
6.	Connector 60 A	6 Strip			
7.	Connector 100 A	4 Strip			
28.	Drill bet 6mm LT	4 No's			
29.	Drill Bet 10mm LT	4 No			
30.	Drill Bet 16mm ( Length 13") LT	01 No			
31.	Wooden Drill bet (Sada) or Equivalent	1 Set			
32.	Drill Chuck	2 No LT			
33.	L Key Set	1 No			
34.	LED Blub 18w Philips Big Grows or Equivalent	2.5 Dozen			
35.	LED Blub 12w Philips Big Grows or Equivalent	3 Dozen			
36.	SMD Lights 18w Philips or Equivalent	4 Dozen			
37.	LED Tube Light 16w Philips (4 feet) or Equivalent	100 No's			
38.	LED Tube Light 13w Philips (2 feet) or	50 No's			
39.	Fan Dimmer (Piano GFC) or Equivalent	50 No			
40.	Fan Capacitor 3.5 uf Fuji or Equivalent	100 No			
41.	Fan Capacitor 2.5 uf Fuji or Equivalent	100 No			
42.	MCB-3/P -32A (Schneider) or Equivalent	4 No -			
43.	MCCB-100A,3/P (Schneider) or Equivalent	4 No -			
44.	Circuit Breaker S/P (Schneider) or Equivalent	20A, 05 No's			
45.	Circuit Breaker S/P (Schneider) or Equivalent	30A - 5 No's			
<b>Grand Total with GST</b>					

1. Our Sample must be seen before opening of tender.
2. General Sales Tax should be indicated separately.
3. Enclose copy of GST Registration/Sales Tax and Active Tax Payer Certificate.
4. Earnest money @3% of Total value Rs. \_\_\_\_\_ Pay Order/Bank Draft No. \_\_\_\_\_

Dated \_\_\_\_\_

**Note:**

1. Incomplete tender documents shall not be entertained/ included in the competition.
2. Tampered or overwritten rates are not acceptable.

  
**Assistant Secretary**  
**(Procurement & Store)**

**I shall abide by the terms & conditions of the tender documents.**

**NAME** \_\_\_\_\_

**Telephone No** \_\_\_\_\_

**Address** \_\_\_\_\_

**SIGNATURE & SEAL OF THE FIRM** \_\_\_\_\_

**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION H-8/4,  
ISLAMABAD**

**TENDER DOCUMENTS FOR PURCHASE OF PRINTERS, SCANNERS, LCD  
PANEL & CAMERA LENS**

S. No	Description of Items	Qty	Rate	Rate with GST	Total Amount
1.	<b>Scanner</b> <b>Throughput Speeds (Color)</b> -40ppm/80ipm color at 300 dpi Duplex <b>Imaging Technology</b> -Dual CIS , Grayscale output bit depth is 256 levels (8-bit); color output bit depth is 24 bits (8 x 3) <b>Paper Thickness and Weight</b> Minimum 27 For Thin Documents like Bank Deposit slips & Maximum 430 g/m <sup>2</sup> For Thick documents like Hard Card educational certificate (7.2-160 lb. cover stock) Hard card thickness up to 1.25 mm (0.05 in.) <b>Paper path</b> -Straight Paper Path. <b>Daily duty Cycle</b> -4800 pages per day. <b>Document Feeding Capacity</b> -Up to 75 sheets of 80 g/m <sup>2</sup> (20 lb.) paper Handles small documents such as A8, ID cards, embossed hard cards, and insurance cards (portrait and landscape orientations) <b>Warranty</b> -Two Years with parts <b>Same specs or equivalent</b>	02			
2.	<b>Printer :-</b> <b>Print speed black</b> Normal: Up to 40 ppm (default) ; Up to 42 ppm (HP High Speed) <b>First page out (ready) -Black:</b> As fast as 6.1 sec <b>Print quality black (best)- Black:</b> Fine Lines (1200 x 1200 dpi) Color: <b>Print Resolution Technologies</b> -HP FastRes1200, HP ProRes1200, Economode <b>Duty cycle (monthly, letter)</b> -Up to 80,000 pages <b>Recommended monthly page volume</b> -750 to 4000 <b>Processor speed</b> -1200 MHz <b>Print languages</b> -HP PCL 6, HP postscript level 3 emulation, PDF, URF, PWG Raster <b>Display</b> -2-line backlit LCD graphic display <b>Paper handling input, standard</b> -100-sheet multipurpose Tray 1, 250-sheet input Tray 2 Paper handling input, optional Optional third 550-sheet tray <b>Paper handling output, standard</b> -150-sheet output bin <b>Maximum output capacity (sheets)</b> -Up to 150 sheets <b>Same Specifications or Equivalent</b>	02			



3.	<b>LCD without Touch Panel (Digital Standee)</b> <b>Screen Size :</b> Width = 3' / Height = 6' (From Bottom) Android / Window <b>Interface Type :</b> HDMI <b>Front Cover :</b> Tempered Glass 6mm  <b>Display Type:</b> Portrait <b>Resolution:</b> 3840 x 2160 <b>Visual Size:</b> 931 x 1655 mm <b>Material:</b> Aluminum Profile <b>File Format :</b> MP4, JPEG, PNG, PDF, MOV, WMV, AVI Remote Control	02			
4.	<b>Camera Lens for Sony DSLR 70-200mm f/2.8 Di VC USD G2</b> F-Mount Lens/FX Format Aperture Range: f/2.8 to f/22 One XLD Element, Five LD Elements E-BAND, BBAR, and Fluorine Coatings Ultrasonic Silent Drive Autofocus Motor VC Image Stabilization Dust and Moisture-Resistant Construction Removable Arca-Compatible Tripod Mount Rounded Nine-Blade Diaphragm Compatible with TAP-in Console	01			
<b>Total Amount with GST Rs.</b>					

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4. Earnest money @3% of Total value Rs. \_\_\_\_\_ Pay Order/Bank Draft No. \_\_\_\_\_

Dated \_\_\_\_\_

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**Assistant Secretary**  
**(Procurement & Store)**

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**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION H-8/4,  
ISLAMABAD**

**TENDER DOCUMENTS FOR PURCHASE OF FURNITURE**

S. No	Description of Items	Qty	Rate	Rate with GST	Total Amount
1.	Sofa Three Seater (As per Sample)	08 No's			
2.	Sofa Single Seater (As per Sample)	08 No's			
3.	Center Table Size 2'X4' (As per Sample)	04 No's			
4.	Center Table Size 2'X2'. (As per Sample)	03 No's			
<b>Total Amount with GST Rs.</b>					


**IMPORTANT INSTRUCTIONS:-**

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2. General Sales Tax should be indicated separately.
3. Enclose copy of GST Registration/Sales Tax and Active Tax Payer Certificate.
4. Earnest money @3% of Total value Rs. \_\_\_\_\_ Pay Order/Bank Draft No. \_\_\_\_\_

Dated \_\_\_\_\_

**Note:**

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**Assistant Secretary  
(Procurement & Store)**

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**NAME** \_\_\_\_\_

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**Address**

\_\_\_\_\_

**SIGNATURE & SEAL OF THE FIRM**



**FEDERAL BOARD OF INTERMEDIATE AND SECONDARY EDUCATION**  
**H-8/4, ISLAMABAD**

**TENDER DOCUMENT FOR PURCHASE OF TROPHIES, TRACK SUITS, KITS FOR SPORTS TOURNAMENTS**

S.No	Name of Item (s)	Qty	Rate per Item	Rate with GST	Total Amount
1.	<b>Winner Trophies</b> Size 19", German Silver, Fancy Piyala, Hand Work with Wooden Box and with plate of Board's Mono (As per sample or equivalent)	40 Nos			
2.	<b>Runner up Trophies</b> Size 17", German Silver, Fancy Piyala, Hand Work with Wooden Box and with plate of Board's Mono (As per sample or equivalent)	40 Nos			
3.	<b>Third Position Trophies</b> Size 15", German Silver, Fancy Piyala, Hand Work with Wooden Box and with plate of Board's Mono (As per sample or equivalent)	40 Nos			
4.	<b>Over All Trophies for Inter Collegiate</b> Size 21", German Silver, Fancy Piyala, Hand Work with Wooden Box and with plate of Board's Mono (As per sample or equivalent)	06 Nos			
5.	<b>Best Athlete Trophies</b> Size 15", German Silver, Fancy Piyala, Hand Work with Wooden Box and with plate of Board's Mono (As per sample or equivalent)	06 Nos			
<b>SPORTS KITS</b>					
6.	<b>Track Suits</b> Tranda, Ribb Collar with Logo embroidery and Board Name/Mono with screening for Girls & Boys (As per sample or equivalent)	400 Nos			
7.	<b>Cricket Kit</b> (Shirt-Trouser, White Collar) Girls & Boys	50 Nos			
8.	<b>Shirts (Webley)</b> with logo embroidery and screen Numbering for (Girls) (As per sample)	200 Nos			
9.	<b>Socks (Long Size)</b> for Boys (As per sample)	200 Pairs			
10.	<b>Socks (Small Size)</b> for Girls (As per sample)	150 Pairs			
<b>Total Amount</b>					

**IMPORTANT INSTRUCTIONS:-**

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2. Enclose copy of GST Registration/Sales Tax and Active Tax Payer Certificate.
3. Earnest money @3% of Total value Rs. \_\_\_\_\_ Pay Order/Bank Draft No. \_\_\_\_\_ Dated \_\_\_\_\_

**Note:**

1. Incomplete tender documents shall not be entertained/ included in the competition.
2. Tampered or overwritten rates are not acceptable.
3. Samples could be seen in office.

  
Assistant Secretary  
(Procurement & Store)

*I shall abide by the terms & conditions of the tender documents.*

NAME \_\_\_\_\_

Telephone No \_\_\_\_\_

Address \_\_\_\_\_

**SIGNATURE & SEAL OF THE FIRM**